Over the past twenty years, several successful and unsuccessful ecovillage, ecocommunity civil initiatives have emerged in response to the unsustainability of urban consumer lifestyles.

We saw unique initiatives, most of which drowned in failure and only few survived.

The failed community initiatives meant serious dramas for those who took part in them with full faith and took the sacrifice of reallocating their material possessions.

As these were typically groups of people who were much more enthusiastic revolutionaries than precise, realistic economists, most of the time the economic factor ruined these initiatives and led to the deterioration of the human factor, the disintegration of the emerging self supporting ecologically sustainable community.

For me, after twenty years of learning and studying countless initiatives, a **solution**

has emerged: a network of communities in Hungary and later across borders that live in production farms, preferably lakeside family houses with a piece of land and a community house for volunteers, rural production areas, plus a city point where sales is being done and revenue are generated during the day. The city point serves as accommodation for community members (ensuring the chance for a culture-night in the city any time) or having paying guests at night.

Learning from the failure of previous similar initiatives, I omitted some typical hindering factors from this plan:

You do not need an ideologically coherent community of participants to get started. (that is almost impossible in the present individualized societies.) It is enough for the volunteers to carry out the tasks described in detail, and for the house owners to keep the (precise, detailed) basic rules essential for living side by side and to use the common properties as intended (also following a precise description). A group of investors must provide the capital required for the construction of the residential park, so there is no need for the members of a community to have their private assets for the foundation available in liquid form at once. (this was the most typical obstacle in most failed community initiatives) Managing the economically successful operation, selling the built-up housing estate, preserving the original ecological guidelines is the investor's task and everybody's well-understood interest. (therefore, there is no need for 100% agreement between the members to be able to operate, which also proved to be an insurmountable difficulty in the more difficult phases of most initiatives) In addition, the financial strength of the investors enables accurate planning, the search for a suitable location, and the commission and payment of specialists. (this is the most important phase, which was omitted in almost all civil society initiatives!) The biggest difference between this idea and the approx. 30 failed

initiatives during the last 20 years is that those communities planned a sustainable habitat only for themselves. This plan was born with the intention to outline a pattern or model that can be easily copied through its economic success in the whole world even with 12 billion inhabitants on earth. That is also why what until now, without exception, wanted to be born as a non-profit civil initiative must take on a business form.

The alliance of such micro-cooperatives represents the economic power that can form the basis of a successfully operated bank-independent currency in the future.

The products produced by the volunteers are mainly high value-added premium organic handcrafted food products under a jointly managed brand name and design wich is the best interest and responsibility of the investors (not a subject of argument between inhabitants).

The community building is built around the kitchen-oven with an aquaponicsystem in the livingroom. The superhealthy handicraft food products are produced for sale in traditional kitchens designed for this purpose with constant quality keeping the uniform recipe and packaging controlled by the investor. Just like with the architecture: we use mostly organic materials, but we use the latest methods and knowledge.

The high added value ensures that in the first years, until the own garden turns to productive, the products bring enough profit, even if they are made from purchased raw materials. But following the appropriate technology, we can work with our own organic raw materials within a year.

The owners of the micro-community have their organic houses a shared productive garden and a shared urban point also for selling products. Community members are volunteers, owners of family houses and shared objects and the investors (franchise owners) who finances the design and construction and guarantees the management and success of the economic activity, manages according to the original ideas, controlls the quality of the products, organises the tasks of volunteers and monitors their performance, also sanctioning and smoothing out any disagreements.

The house owners buy a self-sufficient family house which is independent of service providers (energy, water, electricity, sewage), get a share in the healthy products produced by the volunteers and can use the common facilities. From the amount that an average residential park property costs (which is built from materials harmful to the environment and health, depends on energy and water providers, produces significant overhead costs and does not produce food or other useful products at all), the house owner receives a family house that is:

built from ecological materials, self-sufficient and independent of energy and water providers and on top of all that, it generates income for the family in the form of organic artisan foods and other services.

The volunteers live in a community building, they carry out tasks precisely defined and described in detail by the investors, they do building and gardening work, ensure the maintenance of the buildings even in the absence of the owners, produce high-added-value, organic, artisan food products, and sell these at the urban point of the community (eco-café). For their work, they "only" receive accomodation, basic care (vegetarian meals) and "pocket money", but after the time stipulated in the agreement (several years, depending on what kind of house they want and in which housing estate) they get their own residential house (for which thay have no chance even with 20-30 years of hard work in the competitive sector).

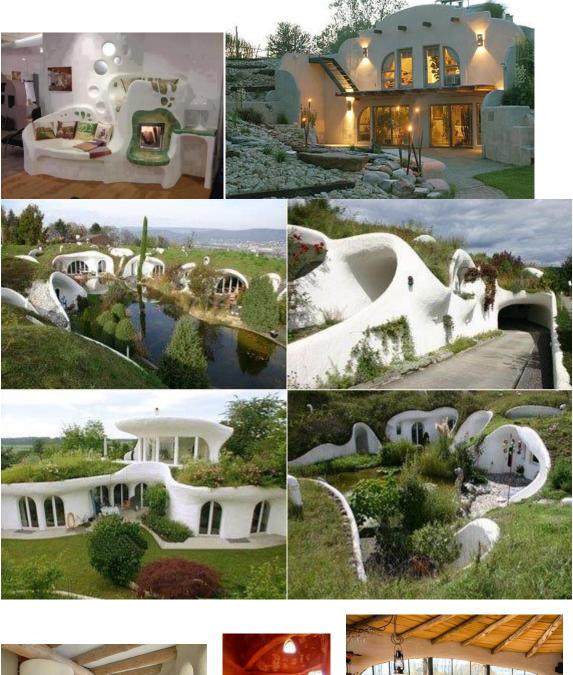
In these communities there is no need for religious, ideological, political, or ancestral "common denominator". Members undertake ecological economic cooperation, based on best common interest, well-defined conditions and job descriptions, in accordance with the protection of the environment and human values, in symbiosis with nature (close to zero ecological footprint), respecting and helping each other, doing nothing that could be harmful to nature or anybody else. As the large scale meat industry is unsustainable and it is questionable whether we have the right to slaughter animals, the economic activities of the community do not include any trade in or production of meat or meat products. However, membership of the community is not conditional on a vegetarian lifestyle, but the community's common infrastructure and economic activities are ecologically minded, sustainable, and designed to ensure survival for community members in any unexpected event as far as possible. Given that humanity is approaching force majeure from more than eight different directions (see below), real estate investment that creates this type of community, habitat, and quality food will increase in value in the near future exponentially. Mother Gaia can provide heaven on Earth for even 20 billion people following the way of life we are showing example for.

On the other hand, every part of the project is very trendy, and cool, satisfies the tastes of "those who think differently" (actually everybody thinks that he thinks differently:). These are beautiful, sustainable ecological residences that provide 21st century comfort, yet self-sufficient (no overhead costs, on the contrary, there is even sustainable income !!!!!). Remember that beauty, style and elegance are the greatest added values!

A family house near Budapest with green roof and own lake for those who

would doubt that such buildings get permission. https://sokszinuvidek.24.hu/kertunk-portank/2020/02/17/dombhaz-biogazdalkodas-budakalasz-gyerek-otthon/?fbclid=IwAR14TZ4ySLTbv9RfEQ_N2ZoMKBAe6sSlc7_OvZ8wxN-YLLsza8_X2bkWLeI

illustrations:





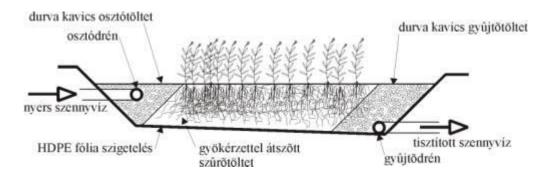


If you are not sure of how this could work in a European legal environment:

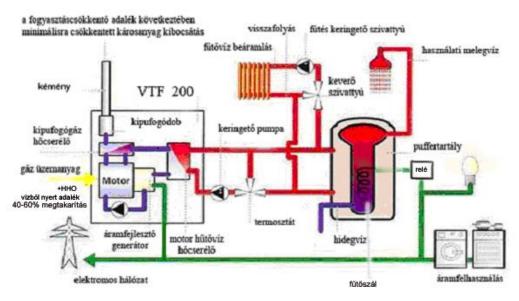
https://sokszinuvidek.24.hu/kertunk-portank/2016/03/03/megepulhetnek-az-elso-bubos-okohazakmagyarorszagon/

We reduce the emissions of the common vehicles and power plants of the community by 90% and their consumption by 50% by using HHO systems, (this technology has already been tested and has "proven" even with variable rpm. engines — like a car). The community also presses premium oils (poppyseed oil, walnut oil, hempseedoil, grapeseedoil etc. .) and possibly collects used cooking oil in addition for its own renewable energy supply. Jathropa production, should also be taken into consideration, as that can produce up to 6 tons of oil/ ha in a plantation-like monoculture or as part of a crop rotation due to its weed-suppressing ability (rapeseed only produces up to 1.5tons/hektare with lots of pesticides and arificial fertilizers)

In order for all country houses and production sites to be able to operate completely independently of all networks (water, gas, electricity, sewer) and for the choice of location not to be constrained by the existence of infrastructure, insulated, silent, HHO added biodiesel (used cooking oil or cold pressed oil) or woodgas (explosive gas from woodchips heated int he absence of oxigen) cogeneration (heat and electricity) micro powerplants (size of a truck engine) provide energy if the heat collectors and solar panels and/or the performance of the battery bank is not enough. All buildings are passive houses (no need of heating even in winter) built only from completely biodegradable or upcycled waste materials (see earthship movement), the earth houses are built with a special "petal wall" technology that makes the houses warm inside even with -10celsius outside (László Schneider). The community building where the volunteers live has a large bright common room with aquaponia (symbiosis of fish and plants). Complete water independence: own lake and well, rainwater collection, drip irrigation, deep mulch covered crop systems, selfsedimentation wastewater treatment, root zone treatment, gray water utilization, installation of saving taps and a much more attentive approach to water, completely odorless compost toilets, forest garden, and permaculture. Composting, utilization of gas and heat generated during composting (Pein method). Application of soil strength improvement technologies that also decrease the need for labor (deep mulch cover). (Tibor Petro and Sándor Ungvári)



A VTF 200 kogenerációs erőmű működési folyamatábrája



functions of the cogeneration power plant with vegetable oil or woodgas fuel and additional HHO gas

In this case, the engine may also be a restored used motor, or it can be the latest disel engine converted to vegetable oil operation (used cooking oil or cold pressed oil produced by own plantation) +HHO but then EFIE (Electronic Fuel Injection Enhancer) must be connected to the computer of the motor.

With a little technical modification, a vehicle also can dock-in and supply the reduced energy needs of the house with almost zero pollution, running on very low rpm. (idling)

The energy supply is also strengthened by István Pető's vertical axis windmill, which he presented in operation at the Gyüttment Festival in Osko in 2018. This windmill does not contain electronics, it has a very simple and durable construction, it produces energy that can be used even in the smallest wind, but it is stable even in the strongest wind, it does not require a strong foundation or special fixing.



Some examples of high value-added food products:

Delicacy cucumbers, dried tomatoes, fruit jams, and my favourite:onion jam (with added value twenty time the cost of the raw material) syrups, energysnack with dried fruit and oilseeds, eggplant cream, zucchini, pesto, calendula cream, artisanal pastries and traditional sourdough bread baked in our own oven....

A homemade oil press can produce various premium oils.



"Áldomás", for example, is an existing Hungarian community brand, very successful, it also sells for export.

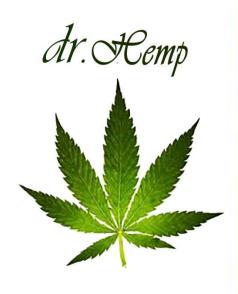


All of these products are delivered to our own cafeteria-market on a daily basis with an HHO-diesel community vehicle (near-zero emissions and super-economy drive) (see illustration above).

Hemp products are also very healthy and fashionable, and a strong government program has been born to revive the hemp industry. Propaganda film for hemp production made by the Hungarian government:

https://vimeo.com/375446409/bf8bb4509e?fbclid=IwAR14UOB8Hb29qJ rdNIrI669OVRbnpfEA5bseR4K-BOJ37DSWyQrQBDqmxn4

Here is a possible brand name and logo design in addition to some possible hemp products: hemp seed flour, CBD oil, hemp seed oil, husked and paddy hemp seeds, hemp fiber



Once upon a time...





The community can satisfy all basic necessities (water, energy, fuel, food) from its own territory if a force majeure occurs and it produces high quality food products in time of prosperity. A product that has constant increasing value. Due to the high added value of artisanal foods, it is not a precondition for income generation that all products are made from organic vegetables produced on our own land, especially in the first years. The own kitchen garden is established in the spirit of long-term, plant-related, permaculture planning using the latest ecological innovations.



The picture shows a Jathropa plantation, which produces 4-6 tons of vegetable oil= renewable fuel per hectare, in addition to which the seed coat has a medicinal effect, so it is also a valuable by-product.

Some examples of eco-technologies that reduce labor are:

The least labor-intensive and most sustainable form of food production is the forest garden:

https://www.youtube.com/watch?time_continue=13&v=Q_m_0UPOzuI& feature=emb_logo

Several families can be supplied with vegetables and fruits from farms maintained with permaculture, for which there is a Hungarian example on the island of Szentendre here is an Australian sample: https://www.youtube.com/watch?v=jSNc13cmknE

sustainable gardening with minimal labor: https://www.youtube.com/watch?v=uHcJO88tX5E&t=8s

raised seed bed reserving water: <u>https://www.youtube.com/watch?v=e_Rj4F0axxA</u> selfsustaining garden: <u>https://www.megyeriszabolcskerteszete.hu/blog/onfenntarto_kert_mely_e</u> <u>gesz_evben_ellat_minket_elelemmel_1?fbclid=IwAR0LFk2P6ycTLPPph</u> fUvICd8RYA11UEpyg7UCpyLEDJPBjlNkK4cSpL4H_Y

In addition, the planned micro-communities are also ORDERS, that means: intellectual "HUBs", information, cultural and knowledge sharing gathering points. Just like the monasteries of the time. Owners will receive free admission to the ORDER's academy, where they can learn about all the major aspects of the paradigm shift, the current real face of the world, the visible and hidden consequences of the processes, the nature of the financial system, the nature of multinational companies, the realities of climate change and population explosion. These problems look like real, not "theories": Seeing these will make -members of emerging communities and those who are interested only and first enroll in the academy- understand even better why such communities are needed and why it is worth to invest in such an ecogroup, food-producing communities.

The question may rightly arise as to how all these ideas can be realized in the current legislative environment, "what will the government say?". To reassure such and similar thoughts: a government program supporting exactly such communities already exists in Hungary: <u>http://www.kiskozossegek.hu/</u>

How to start a micro-cooperative?

- The basis of these micro-cooperatives is that everyone does well with them. In addition to the owners, the permanent employees or volunteers become the owners of the cooperative within 5-10 years, during which time they receive only minimal pocket money, housing and vegan food, but in the private sector they would have no chance to create a home within such a period plus they can immediately get into the lifestyle they want. Investor owners who buy houses benefit from not only receiving a self-catering off-grid eco-house with no overhead costs (luxury holiday, or family home with 21st century comfort), but also a share in the food production activity. The franchise owner undertakes to network an unlimited number of such communities, potentially starting into the world's largest sustainable business venture, while spreading a peaceful earthly lifestyle for possibly up to twenty billion people on this planet.

It is worthwhile for cooperatives to unite with each other, only in this way can they create an internal, supportive system (market and resource community, eg. to share knowledge, but later even to introduce their own cryptocurrency) to become competitive with the big players of the capitalist system.

Because the company's employees are the owners as well, it has a serious motivating power. Everyone's consent and words matter.
In the community, if you volunteer, there is no specific job you have to do permanently. Most of the time, we rotate the roles so that everyone learns, knows, understands the entire operation of the (not so big) organization and evaluates all the work due to their own experience. Learning is also possible for more specialized jobs. We operate as a family, everyone's well-being and positive energy is in the public interest.
In this initial phase a lot of ideas, research, organization and especially calculation, scaling and planning have to be included. A viable cooperative also needs a viable business model, and the time taken to develop it in concrete numbers and the money involved in the work of professionals cannot be saved. The capital invested in these is reimbursed to the franchise owner by the company several times, already by creating and selling the first "residential park".



"the waves of happiness" 70x50cm mixed media, paper

I support the idea with my entire oeuvre.

www.vinczegeza.hu

 $\acute{\mathrm{E.L.E.T.}}=L.I.F.E.$

Élhető=Livable Lét=Inhabitation Egységben=Fullfilling Természettel=Ecological sustainability



Familyhouses by a small own, common lake With a clear conscience, in abundance Healthily Keeping connection with urban culture

Common City point: Organic market and cafe + lecture hall and overnight accommodation for community members (smallholder market: as a smallholder in Hungary you can sell products without value added tax which is 27% in Hungary!!!), **Bipolar micro-communities** Investors = farmers, owners Volunteers (owners in 5-10 years) High value-added special Gourmet food products are from common Kitchen garden and From orchard crops Passive Community building and kitchen with large living room with aquapony Lakeside detached houses with fireplace and mass stove, With a near-zero ecological footprint, yet providing XXI. century comfort!

Complete passive houses only from eco-natural raw materials, crushed stone, clay, wood and glass, common, zero-footprint utility and energy solution, biodiesel-HHO home power-cogeneration, well, + vertical axis wind turbine, (István Pető), filtered soft water, + rainwater collection + compost toilets + deep mulching in the kitchen garden + own lake Community cuisine products: pestos, greases, jacuzzis, jams, eg onion jam... etc. etc.

the plans must, of course, be worked out and calculated in detail to optimize proportions (number of participants, size of the area, selection of products, etc.) ...

LIFE. orders. Rehabilitation of wetlands Self sufficient micro communities Some say ORDER can only be done on a religious basis, I say that what is in unity, in symbiosis with nature is in ORDER organic and sustainable, living in symbiosis with nature This is an organic lifestyle XXI. century urban comfort and yet close to zero ecological footprint + independence + revenue

COMMUNITIES

to which people of any religion and worldview can belong as long as they remain in ORDER and live a sustainable way of life.

(We see the complete disintegration of communities down to the level of the family, which makes individuals very vulnerable and favors the laws of wild capitalism, indifference to each other and the to the complete world,total disappearance of compassion)

Come to order!

Things come to order when they recuperate by being balanced within their own order as well as within the orders=organic systems that surround them.

Balanced operation is healthy and sustainable, it slows down time and at the same time allows for a longer operating period and life cycle.

Harmonic.

What is organic is in ORDER

What is in Natures Order is organic.

At present, man on Earth is not organic

Humanity is a cancerous tumor presently, a destroyer of the ecosystem. Everyone takes his or her part with its current way of life, the rich because of unneccessary consuming and wasting resources, the poor -because they don't have even nessecities- with pollution....

ORDERS supports the rehabilitation of this and the rehabilitation of natural wetlands and forest gardens

What ORDER wants to prove and prepare for: it is possible to live in abundance in peace for up to 20 or billions of people on this living planet. Increasingly centrally managed and regulated consumer societies are ecologically unsustainable!

This world is collapsing, it's time to build a new one!

Everyone has the right for original knowledge.

Secrets can no longer be kept hidden, history falsified, ancient cultures denied

There is no labour of exploitation, just culture, cult and ecology. With the setting up of ORDERS, everyone has the opportunity to get into natures order. The ORDER is strictly detached from the current way of life, yet open to all bona fide participants. Deception has taken on such proportions that humanity has lost its human nature has no more human face. From a thriving sacred king of nature to a tyrant engaged in robbery, everyone became a thug, a gangster and lately a bankster. Everyone who lives the consumer life of so-called welfare societies. But where is the

welfare here? I do not call overconsumption, the unnecessary, often unhealthy luxury gained at the cost of ruining the natural environment and the destruction of our fellow human beings. This is also part of the great deception. Coming into ORDER begins with a return to the truth. As long as we depend on the use of the current fiat money, we support false systems, but in the absence of water, energy and food, money has no value. Even before it is completely devalued, money needs to be turned into value and invested in organic sustainable quality food production sites.

REND islands are money producers, commodity producers as long as economy and current money works and self-sufficient when nothing works anymore.

As a result of **climate change**, food production will become increasingly difficult, which will drive up prices, lead to famine and ultimately lead to the total collapse of society, according to many researchers. As a result of population explosion, there is a growing demand for food, which also raises prices and leads to famine. Due to the inflationary nature of the fractional reserve USA and global **banking and monetary system** with compound interest rates, it carries the risk of hyperinflation that, after the dollar has become a world currency (a reserve currency in most states), will make the '29 global crisis and stock market crash a childrens toy very soon. We cause dozens of ecological disasters every month, forests burn, oceans and seas, the entire ecosystem show signs of collapse, species are extinct every day. Arms production and trade have reached unprecedented proportions, nuclear weapons have not actually been dismantled (only dismantled). Through intensive farming and excessive use of fertilizers, topsoil and wetlands are virtually disappearing. Through wastage of water, drainage of bogs, regulation and pollution of rivers, with the world wide spread of WC (watercloset the biggest wastewater producer), and disappearance of glaciers, the Earth is drying up. Political systems, sham democracies and dictatorships are nowhere to work anywhere in the world except Iceland and Bhutan! A self supporting COMMUNITY or a network of these can deal more effectively with these threats and their consequences, and with an increasing number of desperate immigrants and refugees, hordes of hungry people.

So we need to do something, we cannot stand idly by to make us and our children vulnerable to any deprivation, force majeure, total collapse, anything other than natural abundance and free life. We need to prepare for the worst and thus advertise the best, that is a selfsufficient lifestyle with zero ecological footprint that provides comfort, yet independent of networks. We can show that it is possible to live in a sense of unity, peace, purity without deprivation.

We need to get together, organize from below into smaller units, we have to show a way to give up sick patterns and habits and create healthy ORDERs.

Short historical detour:

Due to the nature of the state-being an institute of force-, it is not suitable for representing the interests of citizens. It will primarily serve large contributors and strong economic participants.

He who is a proponent of extreme nonviolence is fundamentally anti-state. He is pro-kingdom because he is pro-justice. The historical truth is that there is still an Apostolic Kingdom of Hungary int he Carpat-basin by law. For under the laws of the kingdom a foreign occupying power by force does not establish legal law. Neither the German occupier nor the Russian. For 75 years, the Apostolic Hungarian Kingdom -which we Hungarians are the citizens of- is sinking, being robbed, raped and humiliated by a gang of gangsters (politicians) who serve the background elite to the maximum. (whether you like it or not)

THE SOLUTION IS REAL GOLD MAKING, TRUE ALCHEMY

Gold is just a useless metal, money is a worthless piece of paper. The real value is co-operation, the community and our living resources: our waters, our productive soils, our forests, our true culture, which has been torn apart, distorted and denied by lying for centuries.

The real value is our knowledge, which is more than enough for a way of life that provides comfort and financial independence in symbiosis with the natural ecosystem.

We achieve all this primarily by using environmentally conscious inventions. Among others: soil:Tibor Petró, architecture: László Schneider, mass stove and pise architecture: Pál Szentgróti, small cogeneration plant with HHO technology János Kós, Aquaponia-Gönczi, vertical axis wind turbine: István Pető, also the inventions of Ferenc Puskás and Sándor Ungvári

-Sustainable construction for the rehabilitation of wetlands, green-roofed buildings (due to the population explosion, we cannot take more green

space by establishing our residences, the land is the most energy-saving and ecological insulation material)

-Distribution of biodynamic self-sufficient, income-generating microproducing communities (max. 10 families)

-the network of micro-communities is a sufficient economic basis for the introduction of own money (own bank-independent cryptocurrency), beyond a certain order of magnitude

-the zero burden of conscience, the attainment and rehabilitation of **healthy LIFE**

-Based on these later, if the network of communities is strengthened e.g. According to the Wörgl (Austria, Tirol) model, a negative interest rate to facilitate the flow of one's own money (1936 story!)

True democracy, ie popular representation, can only be organized from below. While the possibility of organizing is almost completely ruined: internet, media and police state, quarantined..etc.

Yet we are the true democracy. Me, and you who read this. THE WAVES OF HAPPINESS ARE UNSTOPPABLE

Finally, one more thought for skeptics:

Would you have invested?



Microsoft Corporation, 1978

Géza Vincze, É.L.E.T. association, 2020. Budapest

Photos and flowcharts are illustrations only. The logo designs, paintings and the practical experience of HHO technology are my own. If you are interested or have any questions, please contact us: email: kukubarakuda@gmail.com tel: +36202100807